



# Board of Mineral County Commissioners

Hawthorne, Nevada

October 3, 2017

The Honorable Board of Mineral County Commissioners met this day in a recessed session with the following people present:

|                          |               |
|--------------------------|---------------|
| Honorable Garth D. Price | Chairman      |
| Honorable Jerrie Tipton  | Vice-Chairman |
| Honorable Chris Hegg     | Member        |

**Absent:** Honorable Christopher Nepper  
Honorable Sean Rowe

**1. Joint Work Shop Meeting with Mineral County Regional Planning Commission –**  
For consideration and possible action relative to changes to Title 17. (Public Comment)

Discussion ensued regarding changes to Title 17.

See attached Regional Planning Commission Minutes for October 3, 2017.

**Board of Highway Commissioners**

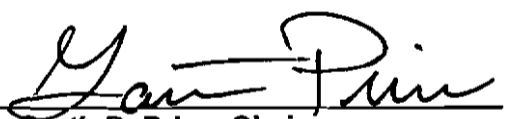
**Public Comment**

**Commissioner Recognition**

There being no further business to come before this Board, the meeting of the Board adjourned until Wednesday, October 4, 2017 at 9:00AM.

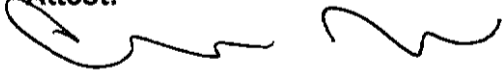
A verbatim recording of this meeting has been prepared and by reference becomes a part thereof.

**Approved:** Board of County Commissioners

By:   
Garth D. Price, Chairman

Date: 10.6.17

**Attest:**

  
Christopher Nepper, Clerk of the Board

Mineral County is an equal opportunity provider and employer. If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).

**MINERAL COUNTY  
REGIONAL PLANNING COMMISSION**

*Serving all communities of Mineral County*

MARK NIXON, Chairman  
JIM PRUSS, Vice-Chairman

GARTH PRICE, Commissioner Liaison  
DAVID ELLIS, Member

Telephone: 775-945-3671  
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PO Box 51, Hawthorne, NV 89415

WILFRED BUFFINGTON, Member  
LARRY GRANT, Member  
BETTY EASLEY, Member  
ROBERT MATHIAS, Member

mcplanningcommission@gbis.com

Approved October 10, 2017

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**Joint Workshop MCRPC & MC Commissioners  
Meeting Minutes  
Tuesday, October 3, 2017**

**Location---**M C Building Department building, 314 5<sup>th</sup> St., Hawthorne, NV

**Time called to order—**5:30 pm

**Roll Call**

**Members present:** Mark Nixon, Chairman, David Ellis, Wilfred Buffington, Rob Mathias, Larry Grant, Betty Easley, Garth Price Chairman MC Commissioners, Jerrie Tipton Vice-Chairman MC Commissioners, Chris Hegg MC Commissioner, Heidi Johnson MC Deputy II Clerk and Joyce Brown, Secretary.

**Members absent:** Jim Pruss

**Public guests:** Wanda Nixon and Craig Nixon

**Chairman:** Mark Nixon,

**Secretary:** Joyce Brown

**NOTIFICATIONS:** (1) Unless otherwise stated or scheduled for a specific time, items may be taken out of the order listed. (2) The Commission may combine any two or more items for consideration and/or action. (3) The Commission may remove any item or delay discussion relating to any item at any time. (4) The Commission may take action on any item scheduled for review or consideration following review and/or consideration and public comment.

**ACTION ITEMS**

**Correspondence:** None

**Approval of Minutes from Wednesday, September 13, 2017—**Motion to approve said Minutes by Rob Mathias, seconded by David Ellis, motion carried 6 yeas to 0 nays.

**Special Use Permit and Reversion to acreage Application by GRC Nevada—**Parcel APN: 003-091-01, 02, 03 & 11, (Jerrie Tipton representing Dick Merritt stated that the property was to be used for a shop with a bathroom. No objections and motion to approve both actions was made by Larry Grant seconded by Robert Mathias, motion carried 6 yeas to 0 nays.

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*The Mineral County Regional Planning Commission recommends approval by the Mineral County board of Commissioners of the Special Use Permit & Reversion to acreage Application made by GRC Nevada for Parcel APN: 003-091-01, 02, 03, & 11.*

## Chapter 17

### 17.34

17.34.40—Craig Nixon questioned “administrator” since there is not one why included.

Administrator replaced

17.34.30—designee by the Chairman of MCRPC. **Drop**

17.35—replace with verbiage from 17.36, change Special Use to Conditional use in this section.

17.35.10—reviewing the use of an RV as extended living quarters or a home based business. A. use is not detrimental to public health D. MCRPC will forward a recommendation to the MC Commissioners.

17.36.040. **Cut** necessary **replace with** not a detriment.

### 17.36 Special Use Permits

020 Procedure—public works department..**Add** Public Health Nurse, **Cut** other county...services. A.

17.37.10—Renewable Energy.....leave as defined as NRS 701 A.340.....cut biomass on.

### 17.38 Home based Business/conditional Use Permit

11—B. Add photography. F. limited to **cut 1 add 2**. K. Day Care **cut not involving.....add NAC**

## Chapter 432A.

13—**Drop 14.**

### 17.46 Advertising Displays

10—**Billboards** An outdoor advertisement measuring 160 square feet to 450 square feet in size per side advertising a material ...

**Signage**—add to end of sentence —of less than 160 square feet.

### 17.46.020

B. 1. for any sign add or billboard. 2. latest **add** code adopted by Mineral County.

17.46.030—A. **Cut** No advertising allowed. Paste—17.46.40. D. **Cut** TR Trailer, **Add** T Mobile Home.  
e. **Cut.**

17.46.060—C **Replace** unless with used.

### 17.50--Remove

Chairman Nixon stated that the building inspector was supposed to be the code enforcement officer, replace with code enforcement officer.

A public hearing for Ch. 17 will be in 6 weeks.

## Member Recognition:

## Public Comment:

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**Adjournment:** With no further discussion, a motion was made by Rob Mathias to adjourn the meeting, seconded by Will Buffington, motion carried 7 yeas and 0 nays.

Respectfully submitted.

Joyce Brown, Secretary Mineral County Regional Planning Commission