



Board of Mineral County Commissioners

Hawthorne, Nevada
Wednesday, March 15, 2017

The Honorable Board of Mineral County Commissioners met this day in a regular session with the following people present:

Honorable Garth D. Price	Chairman
Honorable Jerrie Tipton	Vice-Chairman by phone
Honorable Chris Hegg	Member
Honorable Christopher Nepper	Clerk-Treasurer
Honorable Sean Rowe	District Attorney

Absent: None

1. Pledge of Allegiance and Safety Message

Pledge of Allegiance was led by Honorable Commissioner Hegg.

Safety Message was offered by Patrick Hughes, Emergency Manager – BBQ Grill Safety Tips Handout from the National Fire Protection Agency (NFPA). Move your grill away from overhanging items. Never leave grill unattended.

2. Public Comment – None

3. Approval of Agenda/Necessary Changes

Remove item 11 Robert Mathias, Chairman Mineral County Regional Planning Commission, Public Land Use Policy Sub-Committee.

There are two item #15's

Honorable Jay Gunter will not be available until noon due to Court.

Public Comment: None

A MOTION WAS MADE BY Commissioner Hegg, seconded by Commissioner Price and unanimously carried by the Board to approve the changes to the agenda and accept it as presented.

4. Accounts Payable Vouchers, Credit Card Approval Form Requests, Capital Outlay Purchase Orders and Auditor's Cash Report by Fund presented for review, discussion and possible action.

Honorable Christine Hoferer, Records Office presented payables to the Commissioners.

Public Comment: None

A MOTION WAS MADE BY Commissioner Hegg, seconded by Commissioner Price and unanimously carried by the Board to approve Capital Outlay of \$26,678.06 for Sheriff's vehicle.

5. Treasurer's Accounting Fund Summary Balance Report and Financial Horizon Credit Union Accounts Report – presented for review, discussion and possible action.

Honorable Christopher Nepper presented Treasurer's accounting fund summary balance report and Credit Union accounts report to the Commissioners.

6. Reports and Correspondence

The Deputy Clerk read the following letters into the record:

Barbara Lancaster's resignation from the Mina Town Advisory Council.

State of Nevada Governor's Office of Energy- Reference AFN 12-0622G, Don A. Campbell Ph I Annual Compliance Report 2017.

State of Nevada Commission on Ethics – New form, Nevada Acknowledgment of Ethical Standards.

New Agenda Request Form for Mineral County.

7. Minutes of February 15, and March 1, 2017 – for review and possible action.

The minutes of February 15 and March 1 were presented to the Board for approval.

Public Comment: None

A MOTION WAS MADE BY Commissioner Tipton, seconded by Commissioner Hegg and unanimously carried by the Board to approve the minutes of February 15, and March 1, 2017 as presented.

8. Carla James and Kenneth Collum, Bureau of Land Management – For consideration and possible action relative to the BLM program updates.

Mr. Collum introduced himself to the Board, discussion ensued.

Ms. James discussed the lithium project, and a mine expansion application for property on the Mineral and Churchill county lines.

Public Comment: Sherry Samson asked about the boat ramp at Walker Lake

Ms. James advised the boat ramp was still being worked on and funds were still earmarked for the boat ramp at Walker Lake.

Lisa Ross, Bureau of Land Management, Public Affairs also introduced herself to the Commissioners

9. Business License Applications – The following applications were being presented for discussion and possible action. (Public comment following each application):

Donald Lee Brooks; Silver Star Construction & Excavation; Gabbs, Nevada; New Application

Public Comment: None

A MOTION WAS MADE BY Commissioner Tipton, seconded by Commissioner Hegg and unanimously carried by the Board to approve the business license for Donald Lee Brooks; Silver Star Construction & Excavation; Gabbs, Nevada as presented.

James Kunzi; Special K Fabrication; Hawthorne, Nevada; New Application

Public Comment: None

A MOTION WAS MADE BY Commissioner Tipton, seconded by Commissioner Hegg and unanimously carried by the Board to approve the business license for James Kunzi; Special K Fabrication; Hawthorne, Nevada as presented contingent on requirements by the Fire Chief Knight.

10. Mark Nixon, Walker Lake General Improvement District – For consideration and possible action relative to appointment of new member to the Board. (Public comment following.)

A letter of recommendation from the Walker Lake General Improvement District was presented for a new Board member Heidi Johnson.

Public Comment: None

District Attorney Rowe stated the term of the seat would be until the next General Election or to the end of the term for the seat Ms. Johnson was taking over.

A MOTION WAS MADE BY Commissioner Hegg, seconded by Commissioner Tipton and unanimously carried by the Board to appoint Heidi Johnson as a member of the Walker Lake General Improvement District.

11. Robert Mathias, Chairman Mineral County Regional Planning Commission, Public Land Use Policy Sub-Committee – For consideration and possible action relative to use of Eureka's Final Master Plan 2010, Section 6 Natural Resources as a blueprint for Mineral County's Land Use Policy.

No Action Taken

- 12. T.C. Knight, Mineral County Fire Chief** – For consideration and possible action relative to Memorandum of Agreement between Hawthorne Army Depot and Mineral County Fire Department.

Fire Chief Knight presented the Commissioners with a Memorandum of Agreement between Hawthorne Army Depot and Mineral County Fire Department. Chief Knight stated District Attorney Rowe had reviewed the agreement. There were minor changes from the last agreement, being this agreement would remain intact until either party challenges the agreement. The Agreement is to be reviewed annually.

Public Comment: None

A MOTION WAS MADE BY Commissioner Tipton, seconded by Commissioner Hegg and unanimously carried by the Board to approve the Memorandum of Agreement between Hawthorne Army Depot and Mineral County Fire Department.

- 13. Honorable Jay Gunter, Justice of the Peace** – For consideration and possible action relative to possible extension of temporary, part-time data entry clerk for an additional period of up to three months.

Prior to Judge Gunter speaking to the Commissioners, Commissioner Hegg disclosed his business leases property from Judge Gunter.

Honorable Jay Gunter discussed the staffing needs of the Justice Court. His request was to extend the temporary staff member employment to continue help reduce the back log of work.

Ms. Hoferer discussed issues of increasing the number of hours of the temporary part-time person would be working.

Discussion ensued regarding school to careers appointment in lieu of extending the temporary staff member.

Public Comment: None

No action was taken.

- 14. Cherrie George, Senior Services Program Director** – For consideration and possible action relative to the 6th Street School; may include action relative to the following topics: environment, property acquisition/lease, structural, renovations, funding issues and sources, collaboration with School District and other agencies.

Ms. George stated the 2013 report from Belfor was out dated; the roof repairs were completed at the 6th Street School.

Discussion ensued over concerns of the school structure.

Commissioner Garth D. Price stated he would like to see an expansion of the current Senior Services building.

Public Comment:

Tom Gallegos, Mineral County School Maintenance Supervisor gave an over-view of the renovation plans for the 6th Street School.

Walt Hackford, Mineral County School Superintendent stated Pool Pact would be renovating four additional rooms at the 6th Street School, flooring and sheetrock would be part the renovation covered by Pool Pact.

Joan Haak suggested alternative meeting locations for Senior Services.

Beth Cichowlaz questioned what the needs were to bring the 6th Street School up to code, discussion ensued.

Donna Glazier stated her concerns about overcrowding at the Senior Center and future needs.

Staci Emm raised concerns regarding grants for renovation of a historical building and possible unexpected expenses associated with the renovation.

A MOTION WAS MADE BY Commissioner Hegg, seconded by Commissioner Tipton and unanimously carried by the Board to reject the lease/option to buy the 6th Street School for the next calendar year.

- 15a.** For consideration and possible action relative to approval and submission of Aging & Disability Services Division (ADSD) grant applications for Mineral County Senior Services programs.

Ms. George explained two grant applications to the Commissioners and requested signatures.

Nevada Aging and Disability Service Division (ADSD) Case Management grant number 1200006BC-18 request of \$60,000.00 increase of \$24,190.00 over the current year grant amount.

Transportation Services Program grant application of \$70,000.00 for transportation 1200010BX-18.

Public Comment: None

A MOTION WAS MADE BY Commissioner Hegg, seconded by Commissioner Tipton and unanimously carried by the Board to approve the submission of Aging & Disability Services Division (ADSD) grant applications for case management for programs \$60,000.00.

Public Comment: None

A MOTION WAS MADE BY Commissioner Hegg, seconded by Commissioner Tipton and unanimously carried by the Board to approve the Transportation Grant application for \$70,000.00 and have the Chairman sign grant applications.

- 15b. Mike McNeill, Mineral County Convention and Tourism Authority** – For consideration and possible action relative to review of applicant letters, selection and appointment of MCCTA Board member to remaining term of “Commercial Interest Representative”.

Public Comment: None

Tabled for April 5th meeting.

- 16. Staci Emm, Cooperative Extension** – For consideration and possible action relative to approval of budget for 2017 Community Clean up for Hawthorne and Walker Lake Township.

Ms. Emm discussed with the Board the 2017 Community Clean Up.

Eric Hamrey, Public Works Director, spoke for Larry Grant, Hawthorne Utilities Director who was not available to attend the Commissioner Meeting. Discussion ensued about prior year issues with the Community Clean Up. Ms. Emm stated there had been issues in the past with community members not obeying the pick-up dates.

Mr. Hamrey stated the Hawthorne Utilities Director had concerns regarding hazardous materials that had been placed outside for pick-up during prior Hawthorne clean up events. Hazardous materials could be properly disposed of at the landfill; however they could not be handled properly if left on the street for pick-up. Mr. Hamrey stated Mr. Grant proposed to open the landfill for 3 days for free to allow residence to bring their refuse to the landfill.

Commissioner Price stated he was concerned about elderly and community members who may not be able to take items to the landfill.

Discussion ensued about issues with community members who abuse the dates or guidelines of the clean up. Enforcement of littering ordinances was discussed with Undersheriff Ferguson in conjunction with materials placed curb side after the advertized pick up dates and times.

Ms. Hoferer stated the Board and County need to work together to ensure the event is well organized. She also reminded Mr. Hamrey to track all overtime associated with the clean up.

Public Comment:

Sherry Samson stated Walker Lake residence are required to bring items to the roll-off dumpsters, and organize volunteers to assist community members who could not otherwise take items to the roll-off.

Joan Hacak stated there were many volunteers in our community that would help Seniors with getting items to the curb for pick up.

Randy Samson asked about schedules for pick-up.

A MOTION WAS MADE BY Commissioner Price, seconded by Commissioner Hegg and unanimously carried by the Board to continue to allow items to be put on curb during Community Clean Up and open the landfill for free dumping. Public Works, Hawthorne Utilities and the Cooperative Extension needed to stress in the advertising of the event, the cut off time for curb side pick-up and that no hazardous materials would be picked up curb side.

17. For consideration and possible action relative to approval of Memorandum of Understanding (MOU) with Nye County Communities Coalition to participate in One-Stop-Hunger-Shop grant for Cooperative Extension's Veggies for Seniors Program.

Staci Emm explained the MOU with Nye County Communities Coalition to the Commissioners and how it would benefit the community.

Public Comment: None

A MOTION WAS MADE BY Commissioner Hegg, seconded by Commissioner Tipton and unanimously carried by the Board to approval of Memorandum of Understanding (MOU) with Nye County Communities Coalition to participate in One-Stop-Hunger-Shop grant for Cooperative Extension's Veggies for Seniors Program.

18. For consideration and possible action relative to approval of Mineral County Cooperative Extension annual report.

Ms. Emm reviewed the Mineral County Cooperative Extension annual report with the Commissioners. Ms. Emm reviewed community groups, community events and statewide programs supported by the Cooperative Extension.

Public Comment: None

A MOTION WAS MADE BY Commissioner Tipton, seconded by Commissioner Hegg and unanimously carried by the Board to approve the Cooperative Extension Annual Report as presented.

19. **Patrick Hughes, Mineral County Emergency Manager** – For consideration and possible action relative to State Emergency Response Commission (SERC) Grant through Mineral County Local Emergency Planning Committee that was due March 10, 2017.

Mr. Hughes explained the State Emergency Response Commission (SERC) Grant that was approved by the Local Emergency Planning Committee (LEPC). He advised the grant was due March 10, 2017. The grant was for security at well sites in the amount of \$14,041.00 and \$4,000.00 operations and clerical.

Public Comment: None

A MOTION WAS MADE BY Commissioner Tipton, seconded by Commissioner Hegg and unanimously carried by the Board to approve the State Emergency Response Commission (SERC) Grant through Mineral County Local Emergency Planning Committee that was due March 10, 2017 and grant forgiveness for signatures.

20. For consideration and possible action relative to Hazardous Material Emergency Preparedness (HMEP) mid-cycle grant through Mineral County Local Emergency Planning Committee.

Mr. Hughes stated the grant was put together by the sub-committee for (LEPC) and explained the grant funds were for planning and training for hazardous incident response. \$28,264.00.

Public Comment: Cherrie George asked if the meals and per diem in the grant was for trainers or students. He stated it was for the trainers.

A MOTION WAS MADE BY Commissioner Tipton, seconded by Commissioner Hegg and unanimously carried by the Board to approve the Hazardous Material Emergency Preparedness (HMEP) mid-cycle grant through Mineral County Local Emergency Planning Committee as presented in the amount of \$28,264.00 and forgiveness regarding due dates.

- 21. Mike James, Chairman Mineral County Housing Authority** – For consideration and possible action relative to appointing a member of the Mineral County Board of Commissioners to serve as a liaison and/or ex-officio member of the Mineral County Housing Authority.

Mr. James requested to have a liaison to the Mineral County Housing Authority. He stated the Board meets quarterly. Commissioner Price stated he would be willing to be the liaison to the Mineral County Housing Authority.

Public Comment: None

A MOTION WAS MADE BY Commissioner Tipton, seconded by Commissioner Hegg and unanimously carried by the Board to have Commissioner Price to be the liaison member to Mineral County Housing Authority.

- 22. Board of Commissioners** – For consideration and possible action relative to issuing a letter of support, nonsupport, or no position regarding the Nevada Association of Counties (NACO) sponsored SB451 regarding Indigent Criminal Defense.

Item tabled until April 5, 2017

Public Comment: None

- 23. Honorable Commissioner Tipton** – For consideration and possible action relative to Mineral County requesting cooperating agency status with the Fallon Range Training Complex Modernization Environmental Impact Statement.

Commissioner Tipton explained that cooperation agency status would be a benefit to Mineral County.

Public Comment: None

A MOTION WAS MADE BY Commissioner Tipton, seconded by Commissioner Hegg and unanimously carried by the Board to have the Chairman sign the letter requesting cooperating agency status with Fallon Naval Air Base.

- 24. Honorable Commissioner Price** – For consideration and possible action relative sending a send letter to the Governor's Office of Economic Development regarding continued support of the Mineral County Economic Development Office.

Commissioner Price stated this item was put on the agenda, due to concerns raised by Commissioner Hegg during a prior Commissioner meeting.

Commissioner Price directed the Deputy Clerk to read the letter to the Governor's Office of Economic Development regarding continued support of the Mineral County Economic Development Office into the record.

Public Comment:

Gladys Porter expressed her opinions in support of the Economic Development Board.

Joan Haak asked for clarification of the letter, Commissioner Price re-read a section of the letter for Ms. Porter and Ms. Haak. Ms. Haak added that the MCEDA would be more organized in the future.

Sherrie Samson expressed her support of the MCEDA Board's effort to help Mineral County. Ms. Samson added she felt the letter was divisive, and premature.

Commissioner Hegg expressed his concerns with MCEDA following meeting regulations.

Cherrie George stated her opinion in support of Mineral County asking for transparency and accountability from the MCEDA. She added that she felt it was important for a Commissioner to remain on the Board of the MCEDA.

Commissioner Tipton stated the Commissioners do not want control of the Mineral County Economic Development Board. The goal is to ensure the MCEDA is healthy, whole and sustainable. Commissioner Tipton added the letter was asking the Attorney General to review the MCEDA and advise the Commissioners and the MCEDA Board where they excel and where they are deficient and how to improve the MCEDA.

Shelly Hartman, Director of MCEDA, stated her opinions in support of the efforts of the MCEDA. Ms. Hartman added she had letters for the Commissioners from companies she was working with in support of the work MCEDA provided.

Woody Isom stated his opinion in favor of asking for accountability.

Glen Carns discussed prior history between the MCEDA and County Commissioners.

Commissioner Price clarified that the County Commissioners were not interested in stopping the MCEDA from functioning. The letter was drafted due to unresolved questions from Commissioner Chris Hegg.

Donna Glazier expressed her opinion that Commissioner Hegg could have handled his experience with the MCEDA differently. Ms. Glazier added some of the MCEDA Board members were new and were working to improve and be as organized as possible.

Ms. Hoferer asked District Attorney Rowe if the open meeting law applied to the MCEDA.

District Attorney Rowe explained that during the last legislative session the open meeting law was amended, further describing what entities constitute a public body and are subject to open meeting laws.

Jimmy Campos expressed his opinion for the need to work together as a county and bring new businesses into the area.

Rick Isom expressed his opinion in favor of working together.

A MOTION WAS MADE BY Commissioner Hegg, seconded by Commissioner Tipton and unanimously carried by the Board to send the letter to the Governor's Office as presented.

- 25. Honorable District Attorney Sean Rowe** – For consideration and possible action relative to entering into an agreement with Churchill County (CC) Communications to establish an easement for fiber-optic line to the courthouse and rental of an approximately 20' x 20' area for network equipment on the courthouse grounds.

District Attorney Rowe explained the intent of CC Communications and their needs in regard to required easement and 20' x 20' area for network equipment. CC Communications would be running a fiber-optic line from the county buildings to the school district buildings. All necessary work would be completed at no cost to the county. Discussion ensued.

T.C. Knight reminded the Commissioners that an easement had been granted for another project that might apply to CC's needs.

Public Comment: None

A MOTION WAS MADE BY Commissioner Tipton, seconded by Commissioner Hegg and unanimously carried by the Board to identify locations on the courthouse grounds for Churchill County Communications to establish an easement for fiber-optic lines and a space of approximately 20' x 20' area to locate network equipment.

- 26. Honorable Christine Hoferer** – For consideration and possible action relative to designation of the auditing firm of Arrighi & Blake, LLC for Mineral County in accordance with NRS 354.624 for fiscal year ending 6/30/17.

Ms. Hoferer presented the Commissioners with an engagement letter for Arrighi & Blake, LLC for designation of auditor. The letter was read into the record.

Public Comment: None

A MOTION WAS MADE BY Commissioner Tipton, seconded by Commissioner Hegg and unanimously carried by the Board to send a letter to the Department of Taxation designating the auditing firm of Arrighi & Blake, LLC as auditors for Mineral County in accordance with NRS 354.624 for fiscal year ending 6/30/17.

- 27. Honorable Chris Hegg** – For consideration and possible action relative to existing grant status updates by all departments for any in-process, incomplete or delayed for awareness and determination of any further action before upcoming budget meetings.

Sheriff Adams and Undersheriff Ferguson discussed a grant to replace the dumbwaiter at the jail, if awarded the grant, it would require a 25% match. The Sheriff's Office has also applied for a Officer Traffic Safety no match grant and a \$42,000.00 grant for equipment to replace radar in the amount of \$38,000.00. Discussion ensued regarding future equipment and 911 needs.

T.C Knight, Mineral County Fire Chief – Reviewed the status of open grants and future grants, discussion ensued.

Barbara Owens, Park & Recreation Director – Reviewed the status of grants for Parks & Recreation.

Cherrie George, Senior Services Director – Reviewed the status of nutrition grants

Eric Hamrey, Public Works Director – Reviewed RAC (Resource Advisory Committee) Grant from prior year. AWAS Grant FY 2018 Grant match

Honorable Christopher Nepper, Clerk-Treasurer – Reviewed the status of the Blight Grant.

Public Comment: None

28. For consideration and possible action relative to relocation of current Emergency Manager to an office within the Sheriff's Office and transfer position assignment and reporting to Honorable Sherriff Randall Adams to better align the position.

Commissioner Tipton stated she reviewed the job description, and the position used to answer directly to the Commissioners. The ordinance that created this position should be reviewed prior to making decisions.

Christine Hoferer stated the job description would need to be reviewed.

Commissioner Hegg suggested the item should be reviewed during budgets.

29. For consideration and possible action relative to removal of County exempt labor status for Manager/Department Heads and Supervisors in part or in whole as determined by the Board. Designation of new position title changes from exempt position to hourly position status and determination of new department assignments, if any. All wage adjustments considered for change to hourly status to be set or corrected during upcoming budget meetings.

Discussion ensued regarding exempt status positions and job descriptions within the county.

Christine Hoferer gave a background on classifications and working with Pool Pact on job descriptions. Discussion ensued about the Federal Mandate that was on hold regarding salaried positions and overtime rules.

Item was tabled until April 19 Commission Meeting.

Public Comment: None

30. **Board of Commissioners** – For consideration and possible action relative to Park and Recreation Director, Park and Recreation Coordinator, advertisement for position and setting salary.

Discussion ensued regarding the Park and Recreation position. It was established that Public Works would continue to be responsible for the parks.

The Commissioners set the pay range to be \$13.95-15.40, hourly non-exempt position. Job posting was open March 20th and close by 5:00 pm on Monday April 3.

It was agreed to conduct interviews during the April 5th Commissioner's Meeting and possibly hire a Park and Recreation Coordinator.

Public Comment: None

A MOTION WAS MADE BY Commissioner Tipton, seconded by Commissioner Hegg and unanimously carried by the Board to post the Park and Recreation Coordinator position, salary range of \$13.95 to \$15.40, to open March 20th and close on April 3rd at 5:00 PM. Commissioner's to conduct interviews and hire a Park and Recreation Coordinator.

TIME SPECIFIC ITEMS:

10:45 AM **Honorable Randy Adams, Sheriff** – For consideration and possible action relative to approval of application for USDA Rural Development Community Facilities program for the purpose of funding vehicles and equipment in Mineral County.

Sheriff Adams and Undersheriff Ferguson were present to discuss the USDA Rural Development Community Facilities program for the purpose of funding vehicles and equipment in Mineral County.

Public Comment: None

A MOTION WAS MADE BY Commissioner Tipton, seconded by Commissioner Hegg and unanimously carried by the Board to approve the application for USDA Rural Development Community Facilities program for the purpose of funding vehicles and equipment in Mineral County matching funds to come from the Sheriff's budget.

1:00 PM **Honorable Chris Hegg** – For consideration and possible action relative to renewal of all currently serving members of the Mineral County Museum Advisory Board.

Tabled until April 5, 2017

Public Comment: None

Immediately Following For consideration and review of applications for Mineral County Museum Conservator.

Public Comment: None

1:30 PM **Honorable Board of Commissioners** – For consideration and possible action relative to conducting interviews for the Mineral County Museum Conservator.

The following candidates were interviewed:

1. Merissa Auger – Ms. Auger reviewed her employment experience with the Commissioners. Ms. Auger shared her interest in history.

2. Cammi Bryan – Ms. Bryan reviewed her employment history and experience with the Commissioners. Ms. Bryan shared her interest in history.

3. Syndee Bisizux – Ms. Bisizux reviewed her employment experience and how her experience and knowledge of Nevada would benefit the Mineral County Museum. Ms. Bisizux had prior work experience at the Museum. Commissioner Tipton discussed there would be training needed to care for items in the museum. Ms. Hoferer asked if Ms. Bisizux had supervisory experience.

4. Brittany Gulczynski – Ms. Gulczynski reviewed her employment history and experience with the Commissioners. Ms. Gulczynski shared her interest in history.

5. Kathy Kacherlries – Ms. Kacherlries reviewed her employment history and managerial experience. She stated she tried to visit the Museum however it was closed. She said social media was important and had reviewed the current Facebook page. Knowledge is an interaction between people. She said additional training to handle museum artifacts would be a welcome opportunity. She felt the position needed someone who would engage the community. Ms. Kacherlries reviewed her experience teaching at the Community College level.

6. Gayla Maynes – Ms. Maynes stated she was a 6 year resident of Mineral County. She reviewed her employment experience and her strengths as an employee.

7. Samantha Lopez – Ms. Lopez stated she attended school in Hawthorne and had recently returned. She discussed her experience with customer service. She likes the museum and enjoyed taking her children to the Museum in past years.

8. Inez Schade – Ms. Schade stated she was a lab tech in the medical field for over 50 years and discussed her ability to positively interact with the public and enjoyment of learning new things. Traveling for training would not be an issue for Ms. Schade.

Public Comment: None

Board of Highway Commissioners - None

Public Comment

Cherrie George – Belfor is working on the Senior Center, they will be closed for an additional week. She also thanked Eric Hamrey for all the work at the Care & Share building.

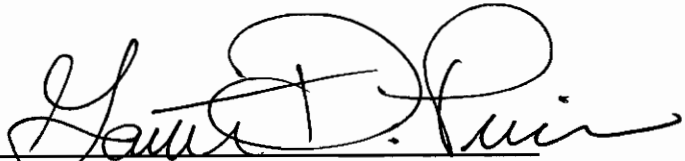
Ms. Hoferer stated the newly arranged Commission Room was nice.

Commissioners Recognition

There being no further business to come before this Board, the meeting of the Board adjourned until Wednesday, March 20, 2017 at 8:00 AM.

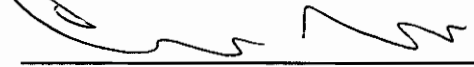
A verbatim recording of this meeting has been prepared and by reference becomes a part thereof.

Approved: Board of County Commissioners

By: 
Garth D. Price, Chairman

Date: 4.6.17

Attest:


Christopher Nepper, Clerk of the Board

Mineral County is an equal opportunity provider and employer. If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.