

# Board of MINERAL COUNTY COMMISSIONERS

CHRIS HEGG, Chairman  
CHRISTINE HOFERER, Vice Chairman  
GARTH D. PRICE, Member  
CHRISTOPHER NEPPER, Clerk of the Board

Telephone: 775-945-2446  
Fax: 775-945-0706  
PO Box 1450  
Hawthorne, NV 89415

[mincommissioner@mineralcountynv.org](mailto:mincommissioner@mineralcountynv.org)

GOVERNING BOARD FOR THE TOWNS OF  
HAWTHORNE, WALKER LAKE, LUNING  
AND MINA  
LIQUOR BOARD AND GAMING BOARD  
COUNTY HIGHWAY COMMISSION  
REGIONAL TRANSPORTATION COMMISSION

**April 25, 2019**

Agenda for the Meeting of the Board of Mineral County Commissioners, the Town Governing Boards for the Towns of Hawthorne, Luning, Mina and Walker Lake, County Liquor Board, County Gaming Board, County Highway Commission, County Health Board, County Licensing Board and the Licensing and Control Board for Houses of Prostitution.

**PLACE OF MEETING:** County Commissioner's Meeting Room, Mineral County Courthouse, First and "A" Street, Hawthorne, Nevada.

**DATE AND TIME OF MEETING:** Wednesday, May 1, 2019 commencing at 9:00 AM If a mid-day recess is necessary the meeting will reconvene at 1:30 PM for completion of the day's agenda.

**NOTIFICATIONS:** (1) Unless otherwise stated or scheduled for a specific time, items may be taken out of the order listed. (2) The Board may combine any two or more items for consideration and/or action. (3) The Board may remove any item or delay discussion relating to any item at any time. (4) The Board may take action on any item scheduled for review or consideration immediately following such review or consideration. (5) Comments from the public will be limited to three (3) minutes per person.

1. **Pledge of Allegiance and Safety Message**
2. **Public Comment**
3. **Approval of Agenda/Necessary Changes**
4. **Patsy Dotson** – For consideration and possible action relative to Senior Service Transportation and Code Enforcement. (Public comment following.)
5. **Accounts Payable Vouchers, Credit Card Approval Form Requests, Capital Outlay Purchase Orders and Auditor's Cash Report by Fund** presented for review, discussion and possible action. (Public comment following.)
6. **Reports and Correspondence**
7. **Minutes of** – April 17, 2019 for review and possible action. (Public comment following.)
8. **Business License Applications** – The following applications will be presented for discussion and possible action. (Public comment following each application):
  - A. **Franklin Cook**; Countywide Fire Services, Inc. 2375 E. Tropicana #8 Pmb888  
Las Vegas, NV 89119-8329; New Applicant
  - B. **Ashley Green**; Maxim Healthcare Staffing Services, Inc.; 9400 Gateway Dr., Suite A,  
Reno, NV 89521; New Applicant

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- C. **Thomas Alongi**; Thomas Towing; 302 W. Cottonwood Dr. Walker Lake, NV 89415;  
New Applicant
- D. **Wesley Crostini**; Wesley's Handyman Service; PO Box 1033 Hawthorne, NV 89415  
New Applicant
- E. **Randy Samson**; Motorheads Car Club; 163 King Arthur Ct., Walker Lake, NV 89415;  
New Applicant
- 9. **Honorable Randy Adams, Sheriff** – For consideration and possible action relative to changing the account the LLR training monies were taken out of for the Las Vegas Training.  
(Public comment following.)
- 10. For consideration and possible action relative to paying out the annual leave lost by Undersheriff Ferguson.  
(Public comment following.)
- 11. For consideration and possible action relative to applying for OCJA grant.  
(Public comment following.)
- 12. **Teresa McNally, Deputy Recorder-Auditor** – For consideration and possible action relative to the per diem rates for Mineral County. (Public comment following.)
- 13. **Bret Towe** – For consideration and possible action relative to entering into a contract with UpCurve Cloud.  
(Public comment following.)
- 14. **James Utterback** – For consideration and possible action relative to a request for Clampers/ECV to use the parking lot of the Hawthorne Raceway as a stop/staging area for a historical trek/look at the Carson Colorado RR from Candelaria to Wabuska. (Public comment following.)
- 15. **Michael Stephens** – For consideration and possible action relative to hosting the Fireworks show in Hawthorne on July 4<sup>th</sup>, 2019. (Public comment following.)
- 16. **Honorable Christopher Nepper, Clerk-Treasurer** – For consideration and possible action relative to Affidavit of Delinquent Property Tax Mailings for FY 2018-19 as required by NRS 361.56489. (Public comment following.)
- 17. **Honorable Board of County Commissioners** – For consideration and possible action relative to discussion of any and all pending legislation currently proposed at the Nevada Legislature.  
(Public comment following.)
- 18. **Closed Session** – Pursuant to NRS 288.220 to discuss/review all labor/bargaining unit contracts, grievances and negotiations.
- 19. **Open Session** – Discussion and possible action relative to all labor/bargaining unit contracts, grievances and negotiations. (Public comment following.)

**TIME SPECIFIC ITEMS:**

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- 9:00 AM**     **Murph Glover** – For consideration and possible action relative to the Nevada Department of Transportation (NDOT) presentation of the annual work program (for possible action) and Acceptance of NDOT’s annual work program. (Public comment following.)
- 10:00AM**     **Larry Grant** – For consideration and possible action relative to opening bids submitted and award of bid for the hydraulic excavator. (Public comment following.)
- 12:30 PM**     Regional Transportation Commission (Public comment following.)
- 2:00 PM**     **Honorable Board of County Commissioners** – For consideration and possible action relative to the conducting annual Performance Evaluation of Eric Hamrey, Public Works Director, including, but not limited to possible promotion, endorsement engagement, retention, termination, suspension, demotion, and reduction in pay, reprimand or “no action.” (Public comment following.)
- 3:00 PM**     **Honorable Board of County Commissioners** – For consideration and possible action relative to the conducting annual Performance Evaluation of Christina Boyles, Mineral County Recreation Coordinator, including, but not limited to possible promotion, endorsement engagement, retention, termination, suspension, demotion, and reduction in pay, reprimand or “no action.” (Public comment following.)

**Board of Highway Commissioners**

**Public Comment**

**Commissioner Recognition**

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**NOTE: Persons attending the meeting who are disabled and require special accommodations or assistance are requested to notify the County Clerk’s Office, PO Box 1450, Hawthorne, NV 89415 or by calling 945-2446 no later than three (3) days prior to the meeting.**

**Mineral County is an equal opportunity provider and employer. In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.**

**Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or**

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**contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.**

**To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:**

- 1) **mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;**
- (2) **fax: (202) 690-7442; or**
- (3) **email: [program.intake@usda.gov](mailto:program.intake@usda.gov).**

**A COPY OF THE AGENDA WILL BE POSTED AT THE FOLLOWING LOCATIONS:**

- Mineral County Independent-News, 420 3<sup>rd</sup> Street, Hawthorne, Nevada
- Mineral County Clerk & Treasurer's Office, Mineral County Courthouse Hawthorne, Nevada
- County Commissioner's Meeting Room, Mineral County Courthouse, Hawthorne, Nevada
- Lobby of the Mineral County Courthouse, Hawthorne, Nevada
- Lobby of Mount Grant General Hospital, Hawthorne, Nevada
- Bulletin Board at the Hawthorne Post Office, Hawthorne, Nevada

Posted by: Bonnie DeMars  
Senior Deputy, Clerk-Treasurer

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