



Board of Mineral County Commissioners

Hawthorne, Nevada

September 19, 2018

The Honorable Board of Mineral County Commissioners met this day in a Joint Session with the Regional Planning Commission the following people was present:

Honorable Jerrie Tipton	Chairman	Mark Nixon	Chairman
Honorable Chris Hegg	Vice-Chairman	Jim Pruss	Vice-Chairman
Honorable Garth Price	Member	Chris Porras	Member
		Wilfred Buffington	Member
		David Ellis	Member
		Robert Mathias	Member
		George Dean	Member

The Regional Planning Commission meeting and the Board of Commissioners recessed meeting was called to order and Roll Call was taken.

Commissioner Tipton advised she had asked District Attorney Sean Row to review the ordinance, if there are no issues; they would propose the ordinance at the next commissioner meeting.

District Attorney Sean Rowe displayed the ordinance; he advised this ordinance was to address the business license regulations for marijuana establishments and the Zoning/ Land-Use requirements for marijuana establishments.

Planning Commission Chairman Mark Nixon stated the business licenses were out of the Planning Commission area, but he wanted to know if the Special Use permit was attached to the owner; he also asked about a default on a bond and reclamation and clean up, such as a back flow preventer to protect the county water; he thinks there should be something in the ordinance to protect the county.

Mr. Rowe advised the permit was attached to the owner.

Woody Isom advised that if a well was used then a backflow preventer was not needed.

Discussion ensued regarding including commercial use.

Mr. Nixon advised that if they were going to have special use hearings, they need more defined.

Mr. Rowe asked if they would like to add other zoning district where this would be a permissible use.

Discussion ensued regarding including commercial use.

The Board was adjourned until October 3, 2018 at 9:00 AM.

By: Jerrie Tipton
Jerrie Tipton, Chairman

Date: 10.3.18

Attest:

Christopher Nepper
Christopher Nepper, Clerk of the Board

NOTE: Persons attending the meeting who are disabled and require special accommodations or assistance are requested to notify the County Clerk's Office, PO Box 1450, Hawthorne, NV 89415 or by calling 945-2446 no later than three (3) days prior to the meeting.

Mineral County is an equal opportunity provider and employer. In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the **USDA Program Discrimination Complaint Form, AD-3027**, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- 1) **mail:** U.S. Department of Agriculture
 Office of the Assistant Secretary for Civil Rights
 1400 Independence Avenue, SW
 Washington, D.C. 20250-9410;
- (2) **fax:** (202) 690-7442; or
- (3) **email:** program.intake@usda.gov.