



# Board of Mineral County Commissioners

Hawthorne, Nevada

September 5, 2018

The Honorable Board of Mineral County Commissioners met this day in a regular session with the following people present:

|                              |                   |
|------------------------------|-------------------|
| Honorable Jerrie Tipton      | Chairman          |
| Honorable Chris Hegg         | Vice-Chairman     |
| Honorable Garth Price        | Member            |
| Honorable Christopher Nepper | Clerk-Treasurer   |
| Honorable Sean Rowe          | District Attorney |

**1. Pledge of Allegiance and Safety Message**

Pledge of Allegiance was led by Commissioner Hegg

Safety Message was provided by Emergency Manager Patrick Hughes relative to Safety Data Sheets.

**2. Public Comment**

Karen Watson, Mineral County Superintendent was present to introduce herself and to ask the Commissioners to participate in an Interagency Collaboration Committee; she recognized the Public Works department and Hawthorne Utilities for helping her staff get ready for school to start.

**3. Approval of Agenda/Necessary Changes**

The 2:00 PM time specific agenda item was continued until September 19, 2018

The 3:00 PM time specific agenda item was continued until September 19, 2018.

Public Comment: None

**A MOTION WAS MADE BY** Commissioner Price, seconded by Commissioner Hegg and unanimously carried by the Board to approve the changes to the agenda as presented.

**4. Accounts Payable Vouchers, Credit Card Approval Form Requests, Capital Outlay Purchase Orders and Auditor's Cash Report by Fund** presented for review, discussion and possible action.

The Records office asked what fund to pay the voucher for the Citizens Observer that was approved at the last meeting; also where to pay the yearly charges from for the Lift Elevator Recertification; after discussion it was decided to charge to Building and Grounds

**5. Reports and Correspondence**

Letter from Michael Pugh regarding his resignation from the Walker Lake GID and the Walker Lake Advisory Board. The Board requested item for Walker Lake GID to be placed on the agenda for September 19, 2018.

Letter from the United States Department of Commerce regarding an update on the U.S. Census Bureau's preparation.

**6. Minutes of – August 8 and August 15, 2018** for review and possible action.

Public Comment: None

**A MOTION WAS MADE BY** Commissioner Price, seconded by Commissioner Hegg and unanimously carried by the Board to approve the minutes of August 8, 2018 and August 15, 2018 as presented.

**7. Business License Applications –** The following applications will be presented for discussion and possible action.

**A. Nympha Garcia;** Liberty Creek Hospice, LLC; 2310 Paseo del Prado, Las Vegas, NV;  
New Applicant

Public Comment: None

**A MOTION WAS MADE BY** Commissioner Price, seconded by Commissioner Hegg and unanimously carried by the Board to approve the business license application for Liberty Creek Hospice, LLC along with the terms to get the fire extinguisher serviced.

**B. Vincent Kellison;** Vinnie's Electric, Inc.; PO Box 2003, Fernley, NV; New Applicant

Public Comment: None

**A MOTION WAS MADE BY** Commissioner Price, seconded by Commissioner Hegg and unanimously carried by the Board to approve the business license application for Vinnie's Electric, Inc.

**C. Denise Terrell;** Vegas Cares, LLC; 2110 E. Flamingo Rd., Suite 206, Las Vegas, NV

Public Comment: None

**A MOTION WAS MADE BY** Commissioner Price, seconded by Commissioner Hegg and unanimously carried by the Board to approve the business license application for Vegas Cares, LLC.

**D. Mark Eberhart;** Creative Condos IV, LLC; 195 Highway 50 Zephyr Cove, NV 89448;  
New Applicant

Public Comment: Karen Watson, Mineral County Superintendent asked how close this was to the schools.

Mr. Eberhart advised they were outside the buffer zone.

Mr. Hamrey, Public Works Director asked about flood control and the entrances and exits from the property.

**A MOTION WAS MADE BY** Commissioner Price, seconded by Commissioner Hegg and unanimously carried by the Board to approve the business license application for Creative Condos IV, LLC.

Mr. Eberhart advised they had 32 acres off of Armory road where they will have greenhouses for production and eventually there will be sales.

- 8. Honorable Randy Adams, Sheriff** – For consideration and possible action relative to renewing the offer of a sign-on bonus for Deputy Sheriff position to alleviate personnel shortage.

Mr. Adams advised he had seen an increase in applications and three people had signed on during the bonus offer.

Public Comment: Recorder Auditor asked for the six month dates.

The Board advised it was July 1, 2018 to January 1, 2019.

**A MOTION WAS MADE BY** Commissioner Price, seconded by Commissioner Hegg and unanimously carried by the Board to continue the sign-on bonus for six months; to be reviewed in six months and to be paid out of the Sheriff budget.

- 9. Chris Lawrence, Fire Chief** – For consideration and possible action relative to new tires and breaks for Engine 2.

Mr. Lawrence advised that while Engine 2 was being repaired they found the brake drums were cracked and the tires were six years past the Department of Transportation date; the quote for the tires was about \$2,296.20 and the four drums were \$200 apiece.

Public Comment: None

**A MOTION WAS MADE BY** Commissioner Price, seconded by Commissioner Hegg and unanimously carried by the Board to allow the fire chief to replace the rotors tires and drums for Engine 2 and to be paid from the Hawthorne Town Fire budget not to exceed \$4,000.

- 10. Eric Hamrey, Public Works Director** – For consideration and possible action relative to Flood control berm south of Mount Grant Hospital.

Mr. Hamrey advised the flood control berm south of Mount Grant Hospital was on county property; he stated he had just found a flood management ordinance that included the Building Inspector and FEMA, discussion ensued.

The Board advised getting with the Building Inspector and Department of Transportation and see what could be done.

- 11. Honorable Christine Hoferer, Recorder-Auditor** – For consideration and possible action relative to approval to enter into a Service/Contract Agreement with Bridge Pay to accept electronic payments for recording/services.

Ms. Hoferer provided the Board with a copy of the agreement; she explained they were going to be accepting electronic payments, the new vendor that would be taking care of the county financials uses Bridge Pay; she would be talking with the other county offices that take electronic payments; she was asking for the approval to proceed with the agreement.

Public Comment: None

**A MOTION WAS MADE BY** Commissioner Hegg, seconded by Commissioner Price and unanimously carried by the Board to approve Recorder Auditor Christine Hoferer to proceed with the agreement.

- 12. Kevin Chisum, Assessor** – For consideration and possible action relative to approval of Secured Tax Roll change request for fiscal year 2018-19 for Parcel's # 1-044-06, 1-392-06, 1-264-04, 1-341-15, 1-184-11, 1-263-02, 1-263-03, 1-334-30, 8-035-36, 1-163-15, 1-163-16, 8-033-54, 1-081-03, 1-121-07, 3-113-20, 3-113-19.

Changes that should have been effective in last year's reappraisal cycle.

1-044-06 – mobile home removed assessed value of \$544 removed  
1-392-06 – exemption removed in error  
1-264-04 – exemption applied to DMV in error  
1-341-15 – mobile home removed assessed value of \$1,533 removed

1-184-11 – mobile home demolished value change did not carry over.  
 1-263-02 & 03 – home demolished due to fire, assessed value of \$2219 removed  
 1-334-30 – Credit Union impounded, values did not transfer; value went from 0 to \$36,744  
 8-035-36 – parcel was only billed for landfill, value went from 0 to \$22,494  
 1-163-15 – value removed clerical error  
 1-163-16 – value removed clerical error  
 8-033-54 – veterans exemption did not roll over went from \$3,260 to \$30,560  
 1-081-03 – demolished and values were not removed  
 1-121-07 – mobile home and real property account, value of \$235 removed  
 3-113-20 – improvements did not roll over 0 value to \$756  
 3-113-19 – improvement did not roll over 0 value to \$919

Public Comment: Craig Reed asked if they were all clerical errors.

Mr. Chisum advised that there was procedures in place and a check and balance system now.

**A MOTION WAS MADE BY** Commissioner Hegg, seconded by Commissioner Price and unanimously carried by the Board to approve the Secured Tax Roll changes for fiscal year 2018-19 for the parcel 001-044-06.

**A MOTION WAS MADE BY** Commissioner Hegg, seconded by Commissioner Price and unanimously carried by the Board to approve the Secured Tax Roll changes for fiscal year 2018-19 for the parcels on the record.

13. **Wanda Nixon, Public Health Nurse** – For consideration and possible action relative to hiring a temporary part-time administrative assistant for the Mineral County Public Health Clinic, not to exceed 19 hours/week and not to exceed 6 months.

Ms. Nixon stated she thought she could manage on her own but can't; she wants a permanent position but she wanted to change the position and need help to do that; she provided the Board with the temporary job description.

Recorder-Auditor Christine Hoferer advised she could hire as an emergency position.

Public Comment: None

**A MOTION WAS MADE BY** Commissioner Price, seconded by Commissioner Hegg and unanimously carried by the Board to allow the Public Health Nurse to hire a 19 hour a week not to exceed six months part time Administrative Assistant.

**Amended MOTION WAS MADE BY** Commissioner Price, seconded by Commissioner Hegg and unanimously carried by the Board to allow the Public Health Nurse as a temporary emergency to hire a 19 hour a week not to exceed six months part time Administrative Assistant.

14. **John Gavin** – For consideration and possible action relative to requesting to fund School to Careers.

Mr. Gavin asked to continue the School to Careers program; he explained that it was an internship for the first semester and then they were paid minimum wage the second semester; they received an elective credit after they had worked 90 hrs; they can work two hours a day.

Commissioner Price asked what departments had budgeted for the program

Ms. Hoferer advised that Haw. Utilities, Justice Court, Public Works and the Fire Department had budgeted for the program.

Senior Services Director Cherrie George asked if the Care and Share could utilize the program; the Board advised to get on the agenda for September 19, 2018.

Public Comment: None

**A MOTION WAS MADE BY** Commissioner Price, seconded by Commissioner Hegg and unanimously carried by the Board to approve the School to Careers program for the county departments who have it in their budget and to open the program up for other departments that have the funding.

15. **Valley Propane** – For consideration and possible action relative to access in Alleys with overgrown trees over Fence.

Rick Jacobson from Valley Propane advised they can't get through some of the alleys because of the trees.

Public Works Director Eric Hamrey advised there was an NRS 405230 regarding

There was potentially criminal liability for somebody who has let their vegetation to encroach on an easement.

Commissioner Tipton asked if they should have something put into the utility bills regarding the NRS for keeping the alley's clean.

Craig Reed stated there was erosion going on in the alleys.

The Utility Liaison Commissioner Tipton would notify Hawthorne Utilities.

Public Comment: Cherrie George asked if this was not similar conversation regarding the cleaning of alley's.

**A MOTION WAS MADE BY** Commissioner Price, seconded by Commissioner Hegg and unanimously carried by the Board to have Hawthorne Utilities to add a flyer to next month's billing encouraging the citizens of the county to keep their trees out of the alley.

16. **Honorable Garth Price, Commissioner** – For consideration and possible action relative to Public Works abatement of weeds on Armory Road, Airport and Lion's Park.

Mr. Hamrey advised they were working on the flood damage; they are now working on the weeds.

Discussion ensued regarding weed control chemicals.

17. For consideration and possible action relative to fixing the bump in the road on 10<sup>th</sup> and Armory.

Commissioner Price asked how the bump got in the road.

Mr. Hamrey advised this was a problem that started after the utility water and sewer project, the road needed to be dug up and to find out what was causing the problem.

Commissioner Price advised their needed to be an agenda item to discuss the problem with the road.

18. For consideration and possible action relative to creating or updating a maintenance plan for crack sealing county roads in Mineral County and a time line as to when it will be complete.

Commissioner Price advised this probably needed to go to the RTC Board.

Public Works Director Eric Hamrey advised they had just talked about this in the RTC meeting. It has to be done in the winter because of contraction and expansion of the asphalt.

Mr. Hamrey stated that he needed the Board to tell him what they wanted him to do.

Commissioner Tipton advised Mr. Hamrey to give them a schedule of what his people were doing.

19. **Honorable Board of County Commissioners** – For consideration and possible action relative to setting the time, place and date for mandatory meetings with the Mineral County department heads and discussion on all items related thereto.

The Board discussed having a meeting with the department heads on the second Tuesday of each month at the Commissioner room at 9:00 AM Commissioner room; Commissioner Price would be the Board representative.

Public Comment:

**A MOTION WAS MADE BY** Commissioner Hegg, seconded by Commissioner Price and unanimously carried by the Board that the mandatory department head meeting would be held on the second Tuesday of each month at 9:00 AM in the commissioner room, Christine Hoferer, Recorder Auditor would send an email to the directors.

Mr. Hamrey asked about what could be discussed in the meeting.

Mr. Rowe advised that it was a meeting for internal discussion to organize the county's business.

The Board advised if something needs board action then it needs to be brought to the Board.

20. For consideration and possible action relative to Mineral County Commissioners approval to opt-in on the class action lawsuit Kane County, Utah v. United States, Case Nos. 17-739C and 17-1991-C regarding recovery of additional monies under the Payment in Lieu of Taxes Act (PILT Act) for fiscal years 2015, 2016 and 2017.

Discussion ensued regarding the lawsuit.

Cherrie George asked Mr. Rowe about class action law suits.

The Board advised staying with their original decision not to pursue.

21. For consideration and possible action relative to discussion on the cost of County Paid Retiree Insurance Benefits.

Commissioner Tipton advised she put this on because of the amount the county is putting out for Retirees Insurance.

District Attorney Sean Rowe advised the Board not to talk about policy changes.

Ms. Hoferer advised that during the insurance committee meeting there was another plan for the retirees. The Board would like to agendize in a month.

Craig Reed stated that the benefits entice people.

Public Comment: None

**A MOTION WAS MADE BY** Commissioner Price, seconded by Commissioner Hegg and unanimously carried by the

Board to go into closed session pursuant to NRS 241.015(2)(b)(2).

22. **Closed Session** – Pursuant to Nevada Revised Statute (NRS) 241.015(2)(b)(2) to receive information from legal counsel relative to existing/pending litigation involving Walker Lake.

Public Comment: None

**A MOTION WAS MADE BY** Commissioner Price, seconded by Commissioner Hegg and unanimously carried by the Board to go into open session.

23. **Open Session** – Discussion and possible action relative to existing/pending litigation involving Walker Lake and general information relative to Walker Lake.

Nothing at this time

**TIME SPECIFIC ITEMS:**

- 10:30 AM**      **Public Hearing** – For consideration and possible action relative to discussion on the nuisance conversation from the public meeting workshops.
- Gay Williams talked about abandoned and unlicensed vehicles on people’s property.
- District Attorney Sean Rowe advised the proposed nuisance ordinance addresses vehicles; there is also an NRS regarding unlicensed vehicles.
- Mr. Hamrey advised they needed to address the problem with the campers and vehicles on the street because they were obstructing the sweeping and repair of the streets.
- Discussion ensued
- Ms. Williams also asked about the tent that had been erected on E street by the Dog House Bar.
- Cherrie George stated this nuisance ordinance had been ongoing for years; she thinks the Board would receive more complaints if they were anonymous.
- Mr. Reed stated that the county needed to sell the nuisance ordinance.
- Commissioner Hegg thinks part of the problem is that it is happening all at once.
- 11:30 AM**      **Patrick Hughes, Emergency Manager** – For consideration and possible action relative to a flood update.
- Patrick Hughes advised he turned the damage assessments in to the state; they will contact him and set up a time for them to come down.
- Discussion ensued
- 12:00 PM**      **Jack Gress** – For consideration and possible action relative to sidewalk repair.
- Mr. Gress brought pictures of the sidewalk to give the Board.
- Mr. Hamrey advised the developer put in the sidewalk; he could not find a subdivision map.
- Commissioner Hegg asked if it was part of the easement and since the public has the use of this sidewalk does it not become a public access point.
- District Attorney Sean Rowe advised looking at a subdivision map.
- Mr. Hamrey advised they could cut the sidewalk and drop the cement down.
- Mr. Hamrey asked Mr. Gress to dig the dirt out from under the cement.
- 12:30 PM**      **Regional Transportation Commission**
- 2:00PM**      **Eric Hamrey, Public Works Director** – For consideration and possible action relative to the HIA/MCALUAC seeking to have the Mineral County owned hanger and lot Parcel APN: 006-630-03 put out for bid through public auction.
- Item continued until September 19, 2018
- Immediately Following**      **Honorable Board of County Commissioners** – For consideration and possible action relative to reviewing all county ordinances to determine if the county wants to expand on the NRS or leave the NRS as the guiding principal and to remove specific town names and make the language to read county wide.
- Discussion ensued relative to changing county ordinances.

Commissioner Tipton asked what the cost would be to change the county ordinances and whether the Board wanted to go with the NRS or to make ordinances more restrictive.

District Attorney Sean Rowe advised it depended on what the Board wanted to do and what issues needed to be rectified; some of them were not enforced anymore and would need to be rescinded.

Mary Marinello advised the ordinances for Walker Lake were regarding public disturbances like fireworks.

David Bowen asked if they had to have a Commissioner meeting for each ordinance; couldn't they have a commissioner meeting and apply certain ordinances to Walker Lake.

The Board advised the Walker Lake community to come up with a list of concerns and then to narrow it down to three ordinances that could be worked on this year.

Craig Nixon asked if one public meeting could be held to cover all the changes to the county ordinances.

What happens if they take a complaint to the police and they say it's not on the ordinance?

Mr. Rowe advised that the Sheriff's office had what they call discretion; if a spokesman for the community wanted to contact him with a list of the topics they were concerned with he would bring it to the Board.

Mr. Bowen thanked the commissioners for following up and stated there was a change in the attitudes within the Walker Lake community.

The Board advised placing a meeting for rescinding obsolete ordinances on the agenda for the first week in October.

Craig Nixon stated that he thought the nuisance ordinance should encompass all of Mineral County.

**Immediately  
Following**

For consideration and possible action relative to Nuisance complaint for Parcel #001-253-14.

Mr. Rowe stated the owner was in the hospital; he advised continuing for two weeks.

Agenda item 4 was revisited; Tammy Hamrey brought Tyler Technologies and Sheriff's Office vouchers to be signed.

**3:00 PM**

**Honorable Board of County Commissioners** – For consideration and possible action relative to discussion of Hawthorne Utilities operations, funding priorities, personnel/management levels and issues, and departmental operations.

Item continued until September 19, 2018

**4:00 PM**

**Public Meeting** – For consideration and possible action relative to a legal update on the progress of the Walker Lake litigation.

Mr. Simeon Herskovits gave an update on the Walker Lake litigation. The appeals from the Federal Decree Court who administers the Walker River decree and who controls all water in the Walker Basin went to the 9th circuit court of appeals where they reversed on all accounts the decisions from Judge Jones; they reinstated the NIFWIF measures designed to support restoration of Walker Lake and to restore the health of the Walker Basin. It will be addressed in the Nevada Supreme Court starting with a briefing in October, hopefully a hearing or oral argument by the middle of next year and a ruling two or three months after the hearing.

**5:30 PM**

**Public Hearing** – For consideration and possible action relative to discussion on the nuisance conversation from the public meeting workshops.

Discussion ensued regarding the nuisance ordinance.

Harold Dimmick advised that everything needed to be describe in detail; this was a catchall ordinance and they are trying to put the Building Inspector as in the enforcer for everything.

Dennis Bunch advised the definitions needed to be worked on; and this ordinance was way too long; the codes we have need to be enforced before we adopt new ones; the complaints should be handled by the appropriate department; what they had was a lot of passing the buck and pointing the finger.

Jean Peterson stated that she sees junk vehicles on the street; she has a nuisance in her yard but she keeps it behind a fence; if we want to attract people we need to make our town presentable; in other county's they have a code enforcement officer and you don't have to give your name when you file a complaint.

Charlene Mills asked how long abandoned houses could sit; the county needs to start somewhere so take care of the imminent dangers first.

Kendall Harris asked why the trustees could not be used to help the old people.

Darlene Nelson advised they could not have more than one car in Nevada; when were they going to have a

town meeting; people from out of town would come and try to tell the citizens how to clean up the town; there were scavengers out when the county had the town cleanup.

Tamara Bunch advised she had called the man about the motel across from McDonalds and it still has not been taken care of.

Ms. Earl stated you could enforce the codes through fines or a first priority lien and takes the property and auctions it off; it's a revenue position.

Commissioner Tipton advised that it was an enforcement issue; she asked if there was a code enforcement job could the vehicles on the street be tagged.

Mr. Rowe advised they would be given administrative jurisdiction to maintain the standard the Board sets.

Kendall Harris advised we have an older population that is unable to get out to clean up and do not have the funds to hire someone.

Jean Peterson there was a community service to help the older citizens; FMC built up Armory Road and they got the town cleaned up; this has been coming to the Commissioner since 2004 and there was no enforcement and still there is no enforcement; in most places it goes on your tax bill if the county has to clean up the property.

Commissioner Hegg asked can they fund private organizations to help with the clean up.

Mr. Rowe did not know why they couldn't set up a grant to help clean up or paint.

Commissioner Tipton advised that the Justice Court imposes the community service hours.

Charlene Mills asked if the county had the money to have an unbiased assessment done of the county.

Gladys Porter stated you are not just talking about Hawthorne, there are people living at Walker Lake living without power or water and sewer.

Tamara Bunch stated that people pay for other peoples nuisances.

Ms. Earl advised there were people within the last year that are squatting at Walker Lake; the county is not enforcing codes.

Dennis Bunch stated the county does have a code enforcement officer because it is on his letterhead and he could take a trustee and go out and do some clean up.

Mr. Dimmick most of the people are talking about health and safety and the ordinance goes way beyond that.

Jerry Herod advised he agreed the ordinance was way too complicated; they just need to have enforcement done.

Discussion ensued regarding enforcement.

Sherri Samson stated she had been dealing with this for seven months; there are animals that would eat the refuse in the gully; she knows of eight people doing this; she approached someone trying to do business without a variance and was thrown off his property; the people that are knew in the area are asked to move because they see thing they don't like and they report it.

Ms. Earl asked how can the county maintain a revenue stream if they don't appropriately tax people and enforce codes and building codes and force them to put something on the property that the county could draw revenue from.

Mr. Herod suggested putting a notice in the paper to get vehicles off the street because they are going to enforce the codes.

Paul Powell advised using the State Health department instead of the County Health department for the sewage problem at Walker Lake.

Ms. Peterson advised that appraisals are affected by what the neighborhood looks like.

Kendall Harris advised to keep doing nuisance complaints.

Mr. Rowe advised that if the code enforcement officer is enforcing the nuisance complaint then he has to follow the current ordinance.

Ms. Porter advised she was told the deed restrictions did not count anymore.

Mr. Rowe advised the reason to have one ordinance was to make it comprehensive and to have it in one place where the people that have questions can look.

Board of Highway Commissioners - None

Public Comment - None

Commissioner Recognition - None

There being no further business to come before this Board, the meeting of the Board adjourned until Wednesday, September 19, 2016 at 9:00 AM.

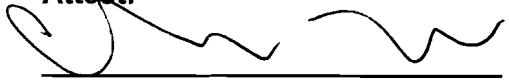
A verbatim recording of this meeting has been prepared and by reference becomes a part thereof.

**Approved:** Board of County Commissioners

By:   
Jerrie Tipton, Chairman

Date: 9.19.16

**Attest:**



Christopher Nepper, Clerk of the Board

**NOTE: Persons attending the meeting who are disabled and require special accommodations or assistance are requested to notify the County Clerk's Office, PO Box 1450, Hawthorne, NV 89415 or by calling 945-2446 no later than three (3) days prior to the meeting.**

Mineral County is an equal opportunity provider and employer. In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- 1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).





# Board of Mineral County Commissioners

Hawthorne, Nevada  
September 12, 2018

The Honorable Board of Mineral County Commissioners met this day in a Joint Session with the Regional Planning Commission the following people was present:

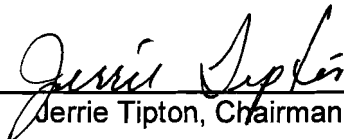
|                         |               |                    |               |
|-------------------------|---------------|--------------------|---------------|
| Honorable Jerrie Tipton | Chairman      | Mark Nixon         | Chairman      |
| Honorable Chris Hegg    | Vice-Chairman | Jim Pruss          | Vice-Chairman |
| Honorable Garth Price   | Member        | Chris Porras       | Member        |
|                         |               | Wilfred Buffington | Member        |
|                         |               | David Ellis        | Member        |
|                         |               | Robert Mathias     | Member        |
|                         |               | George Dean        | Member        |

The Regional Planning Commission meeting and the Board of Commissioners recessed meeting was called to order and Roll Call was taken.

Mark Nixon, Regional Planning Chairman advised this was a joint meeting to discuss an Ordinance to amend Chapter 17 relative to Marijuana.

Commissioner Tipton advised the Boards that District Attorney Sean Rowe was unavailable; a time for the next combined meeting was set for Wednesday, September 19, 2018 at 6:00 PM.

The Board was adjourned until September 19, 2018 at 9:00 AM.

By:   
Jerrie Tipton, Chairman

Date: 9.19.18

Attest:



Christopher Nepper, Clerk of the Board

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- 1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).