



Board of Mineral County Commissioners

Hawthorne, Nevada
December 20, 2017

The Honorable Board of Mineral County Commissioners met this day in a regular session with the following people present:

Honorable Garth Price	Chairman
Honorable Jerrie Tipton	Vice-Chairman
Honorable Chris Hegg	Member
Honorable Christopher Nepper	Clerk-Treasurer
Honorable Sean Rowe	District Attorney

1. Pledge of Allegiance and Safety Message

Pledge of Allegiance was led by Commissioner Hegg

Safety message was provided by Commissioner Tipton regarding staying out of the wind.

2. Public Comment - None

3. Approval of Agenda/Necessary Changes

Item 8, Mr. Collum was unable to attend, item 22 will follow item 12; item 20 was rescheduled until January 3, 2018; item 23 and 24 was not needed.

Public Comment: None

A MOTION WAS MADE BY Commissioner Tipton, seconded by Commissioner Hegg and unanimously carried by the Board to approve the changes to the agenda as presented.

4. Accounts Payable Vouchers, Credit Card Approval Form Requests, Capital Outlay Purchase Orders and Auditor's Cash Report by Fund presented for review, discussion and possible action.

Accounts payable vouchers were presented for review.

Capital Outlay form was presented for a Sheriff's office vehicle, it would be 100% reimbursed by the Office of Criminal Justice Grant (OCJA).

A MOTION WAS MADE BY Commissioner Tipton, seconded by Commissioner Hegg and unanimously carried by the Board to approve the Capital Outlay purchase of \$29,701.11 for a Sheriff's Office vehicle to be 100% reimbursed by OCJA Grant.

Recorder-Auditor Deputy, Teresa McNally advised she needed signatures for vouchers she had paid for the Fire Department, also CC Communications had not sent their bill in and she contacted them and would pay the bill when it was received.

Ms. Hoferer advised the Board she would keep the Board updated on the cash balance; it was \$214,000, but \$87,000 was coming out for payables; she expected consolidated the last week of December but she would keep an eye on the revenue and keep the Board updated; she would be putting an item on the agenda for updating the automatic list.

Mike McNeil asked if there should be concern about late payments.

Mike McNeil advised the board the health inspector required the refrigerator at the Convention Center to be commercial grade. He found one for \$2,800, they want the payment before shipping; discussion ensued regarding the use of the Public Works Credit Card to purchase the refrigerator. The Board advised Mr. McNeil to come back with the exact amount, and they would revisit vouchers.

Item was revisited to address the purchase of refrigerator for Convention Center. Ms. Hoferer advised she had talked to Mr. Mc Neil regarding getting an Amazon account.

A MOTION WAS MADE BY Commissioner Hegg, seconded by Commissioner Price and unanimously carried by the Board to approve using a Public Works credit card for the purchase of a refrigerator for the Convention Center, not to exceed \$4,000.

Public Comment: None

5. **Treasurer's Accounting Fund Summary Balance Report and Financial Horizon Credit Union Accounts Report** – presented for review, discussion and possible action.

Treasurer's Accounting Fund Summary Balance Report and Financial Horizon Credit Union Accounts Report were presented for review.

6. **Reports and Correspondence** – For consideration and possible action – Not necessary
7. **Minutes of** – December 6, 2017 for review and possible action.

Public Comment: NONE

A MOTION WAS MADE BY Commissioner Tipton, seconded by Commissioner Hegg and unanimously carried by the Board to approve the minutes of December 6, 2017 as presented.

8. **Kenneth Collum** – For consideration and possible action relative to the BLM program updates.
- Mr. Collum sent an email with updates on Mining, Grazing Management and Recreation; he was unable to attend the meeting.
9. **Business License Applications** – The following applications will be presented for discussion and possible action.

A. Charles Mann; Mann-Up Training; 510 Day Lane, Wellington, NV 89444; New Applicant

Public Comment: None

A MOTION WAS MADE BY Commissioner Tipton, seconded by Commissioner Hegg and unanimously carried by the Board to approve the business license application for Mann-Up Training.

B. Yvonne Lee; Ace's Self Storage; PO Box 475 Hawthorne, NV 89415; New Applicant

Public Works Director, Eric Hamrey advised the loading docks behind the storage sheds were on County property; he would be putting rails up to block them.

Public Comment: None

A MOTION WAS MADE BY Commissioner Tipton, seconded by Commissioner Hegg and unanimously carried by the Board to approve the business license application for Ace's Self Storage.

C. Lori Elliot; Legacy Specialties, Inc.; 2567 Nowlin Rd, #104, Minden, NV 89423; New Applicant

Public Comment: None

A MOTION WAS MADE BY Commissioner Tipton, seconded by Commissioner Hegg and unanimously carried by the Board to approve the business license application for Legacy Specialties, Inc.

Public Comment: None

A MOTION WAS MADE BY Commissioner Tipton, seconded by Commissioner Hegg and unanimously carried by the Board to recess the Board of Commissioners and convene the Liquor Board.

10. **Liquor License Applications** – The following application will be presented for discussion and possible action.
- A. Cassie Dore; Barley's Sports Bar; 822 Sierra Way, Hawthorne, NV 89415; Special Liquor License.

Commissioner Price abstained.

Public Comment: None

A MOTION WAS MADE BY Commissioner Tipton, seconded by Commissioner Hegg and unanimously carried by the Board to approve the business license application for Barley's Sports Bar.

Public Comment: None

A MOTION WAS MADE BY Commissioner Hegg, seconded by Commissioner Tipton and unanimously carried by the Board to adjourn the Liquor Board and reconvene the Board of Commissioners.

- 11 **Randy Adams, Sheriff** – For consideration and possible action relative to purchase of tasers and equipment.

Sheriff Adams advised the Board the department's tasers needed to be replaced. If they buy ten at a time they could be paid for over five years.

Public Comment: None

A MOTION WAS MADE BY Commissioner Hegg, seconded by Commissioner Tipton and unanimously carried by the Board to allow Sheriff Randy Adams to purchase tasers for the Sheriff's Office for \$14,075.13 to be paid over five years.

12. **Eric Hamrey, Public Works Director** – For consideration and possible action relative to review and award of Contractor for Pool Pact (Risk Management) grant on grounding at Hawthorne Pool.

Mr. Hamrey advised the past Park & Recreation Director put in for this Pool Pact (Risk Management) grant for grounding at the Hawthorne Pool; there was a 25% match. They had received two bids; Vinnie's Electric for \$34,785, the in-kind match was \$8,696 and Mt. Grant Electric for \$27,700.00 the in-kind match was \$6,925.

Discussion ensued regarding the work for the in-kind match; Hawthorne Utilities had already done work on the pipes and backflow preventer, cost was \$1,000.

District Attorney Sean Rowe advised to go with the lowest responsive bid.

Public Comment: None

A MOTION WAS MADE BY Commissioner Tipton, seconded by Commissioner Hegg and unanimously carried by the Board to go with the lowest responsive bid from Mt. Grant of \$27,700 the in-kind match was \$6925.

13. **Ana Fitzgerald, Hawthorne Utilities Office Manager** – For consideration and possible action relative to annual leave donation and-or buy back.

Ms. Fitzgerald stated the Board had paid for annual leave in the past; she had lost leave for the last three years because of personnel issues, she stated this was a one-time situation, it would not impact the three departments that she was paid out of.

Ms. Hoferer advised this was going to cost the county \$2,000.

Ms. George stated that what she was hearing was that no one else could do this job. Cross training was necessary in any office, if there was an emergency situation how would this department operate.

Commissioner Price stated he did not like doing leave buy backs, he feels that it is up to the Manager of the department to make sure the employee takes their leave.

Mr. Hamrey asked if the cross training was with just one person.

A MOTION WAS MADE BY Commissioner Tipton and seconded by Commissioner Hegg to approve the ninety hour buy back for Ana Fitzgerald.

A vote of the Board disclosed the following:

Ayes: Commissioner Tipton, Hegg
Nays:
Abstain: Commissioner Price
Absent: None

Motion carried and so ordered

Public Comment: None

14. **Kelly Rosemore** – For consideration and possible action relative to an extension of use or lose leave beyond end of year due to being short staffed and illness.

Ms. Hoferer advised that her office did not like to do leave extensions because they could not zero out the leave figures for the year.

Kelly Rosemore advised that it was hard to take leave due to circumstances in the office.

Cherrie George advised the Board they could not do a leave pay off because the item was not agendized for that.

The Board requested Ms. Rosemore to try and use some of her leave before the end of the year.

Commissioner Tipton advised that Ms. Rosemore should put this back on the agenda for the first week in January.

15. **Courtney Oberhansli** – For consideration and possible action relative to the appointment of one member to the Library Board of Trustees.

Ms. Oberhansli advised that the Library Board's recommendation was Kay Benscooter.

Public Comment: None

A MOTION WAS MADE BY Commissioner Tipton, seconded by Commissioner Hegg and unanimously carried by the Board to accept the Mineral County Library Board recommendation of Kay Benscooter.

16. **Schylar Hagen** – For consideration and possible action relative to Healthy Community (HCC) Grant.

Ms. Hagen advised this was the second year of funding; it was a reimbursable grant that was run through the county. It funds an eight week drug & Alcohol program that she teaches in the elementary school, also is used for other programs such as the Harvest Festival, Earth Day Festival and Safe Grad Night.

17. **Staci Emm** – For consideration and possible action relative to the reorganization of Mineral County Park and Recreation.

Travis Crowder participated by phone.

Ms. Emm provided a budget handout. Discussion ensued regarding budget expenses. The Boys and Girls Club budget was showing \$40,000 deficit.

Ms. Emm stated that Mr. Hamrey and Ms. Oberhansli are requesting more salary if they take on additional duties.

Donna Oberhansli and Mr. Hamrey asked if the Boys and Girls Club solicited donations from the mines or local businesses.

Mr. Crowder replied yes, but they would also like help from the community, the goal was for Mineral

County to be self- sustaining.

Cherrie George stated the Boys and Girls club needs to hold their own fund raising events.

Discussion ensued regarding the Young Citizens Activity Center. Ms. Emm stated the YCAC was not a bad facility, it did need some improvements. She suggested keeping two part time positions to keep the building open but there needs to have some supervision to push programs forward. She was willing to take on the supervision but she thinks the funding needs to stay with the county.

Mr. Hamrey stated that Belfor had done work at the YCAC. It was still on the potential earthquake site and it needed a new roof.

Ms. Emm needs to know if the county wanted to move forward. Discussion ensued.

Commissioner Price stated he had received calls that the Boys and Girls Club was dirty.

Mr. Crowder stated part of the problem was the building was in the need of a lot of maintenance

Mineral County Health Nurse, Wanda Nixon advised there was no janitorial service in the budget, if the staff is cleaning who was supervising the kids.

Ms. George stated that when she had been there it looked like a baby sitting service, there was no organization.

Mr. Hamrey asked if the boys and girls club takes over the pool can they utilize the room tax revenue. Mr. Rowe explained the ordinance the County had been operating under.

Commissioner Tipton does not want to wipe out the Park and Recreation department or their employees.

Ms. Emm advised if the Boys and Girls Club took over the swimming pool it would need to be an interlocal agreement so the facility would be covered under the Pool Pact insurance.

Ms. George asked if the Boys and Girls Club tracked how many kids they served.

Wand Nixon this community is dependent on this facility for child care.

Ms. Hoferer stated there needed to be further discussion about YCAC and Park and Recreation.

Mr. Rowe advised that a commissioner be a liaison for a meeting with UNCE, Public Works, and Care & Share set for January 4th in Commissioner room.

The Board advised putting this item back on the February 7th meeting.

Commissioner Tipton advised Ms. Hoferer that the NACO dues would be increasing by about \$53 for next year.

18. Honorable Board of County Commissioners – For consideration and possible action relative to the reorganization of the Board; Appointments and Commissions.

Commissioner Price advised he was giving up the chairman position.

The Board appointed Commissioner Tipton as Chairman and Commissioner Hegg as Vice Chairman.

Discussion ensued relative to changing the Commissioner assignments. Final assignment list is attached and made a record of the minutes.

Public Comment: None

A MOTION WAS MADE BY Commissioner Tipton, seconded by Commissioner Hegg and unanimously carried by the Board to approve the changes to the Board, to become effective January 3, 2018.

Ms. Hoferer requested the Board to sign a Capital Outlay form for the new server.

19. For consideration and possible action relative to a list of projects from Mineral County to include in the WNDD Comprehensive Economic Development Strategy (CEDS).

Commissioner Hegg provided a list of potential projects for the WNDD Comprehensive Economic Development Strategy (CEDS). Discussion ensued regarding other potential project. Final list is attached and made a record of the minutes.

Public Comment: None

A MOTION WAS MADE BY Commissioner Tipton, seconded by Commissioner Hegg and unanimously carried by the Board to adopt the WNDD list as discussed.

20. For consideration and possible action relative to rescinding the action approving the Petition to sell APN#005-250-03; 4051-4053 Hwy 95, Schurz, NV 89427.

Mr. Rowe advised this was placed on the agenda because of the Title History; the county would not warranty the property free of any leans.

Mr. Pomeroy advised they would go forward with the petition to sell.

21. **Honorable Jerrie Tipton, County Commissioner** – For consideration and possible action relative to sending a letter to become “interest public” for Carson City BLM office.

Tipton advised a letter was received to get Mineral County on the interested public list; the new Natural Resource Public Land Sub Committee at the Planning Commission should be involved.

Commissioner Tipton will write the letter to submit.

Public Comment: None

A MOTION WAS MADE BY Commissioner Hegg, seconded by Commissioner Tipton and unanimously carried by the Board to send a letter to become an interested public for Carson City BLM office and have the chairman sign.

22. For consideration and possible action relative to the repair of road cuts across county roads, permits required enforcement etc. of repair and plan for future.

Mark Nixon was present and provided information on what had been done in the past.

Mr. Hamrey advised that if a contractor cut the road by ordinance the contractor is responsible to repair the road.

Discussion ensued.

Commissioner Tipton advised finding out what cooperating agreements there was between Walker Lake GID and the Regional Transportation Commission. There needs to be interlocal agreements put into place.

To be continued after time specific,

Discussion continued.

Bring back to Board on January 17, 2018.

Mr. Nixon advised the Shores was a private road. Mineral County accepted the housing division, he thought there was an exception where the county could pave the road.

23. **Closed Session** – Pursuant to NRS 288.220 to discuss/review all labor/bargaining unit contracts, grievances and negotiations. Not needed.
24. **Open Session** – Discussion and possible action relative to all labor/bargaining unit contracts, grievances and negotiations. Not needed

TIME SPECIFIC ITEMS:

10:00 AM Arrighi, Blake & Associates – For consideration and possible action relative to the presentation of the annual financial audit of Mineral County for the FY ending June 30, 2017 presented by Arrighi, Blake & Associates.

Joan Arrighi appeared by face time due to roads being closed; she presented the annual financial audit to the Board; there was one budget violation of \$5,393 for Park and Recreation.

Immediately Following For consideration and possible action relative to the Board of Mineral County Commissioner's acceptance of the Audit presented for FY ending June 30, 2017.

Public Comment: None

A MOTION WAS MADE BY Commissioner Tipton, seconded by Commissioner Hegg and unanimously carried by the Board to accept the audit as presented for fiscal year ending June 30, 2017.

Immediately Following Honorable Christine Hoferer, Recorder -Auditor – For consideration and possible action relative to financial discussions and pre-budget instructions for the upcoming budget process for FY 17-18 & FY 18-19.

Christine Hoferer, Recorder-Auditor presented the letter of instruction for the upcoming budget process for FY 17-18 & FY 18-19. Discussion ensued regarding any Board changes to the instructions.

Commissioner Hegg would like a written justification/explanation for line item increases.

Ms. Hoferer would like to change the date of the second Commissioner meeting in March. Budget week would be March 19-22 and then come back on the 28th for the Commissioner meeting and for follow up budget questions. Would be turning the General Expense budget over to the IT Person. Ms. Hoferer gave a revenue update to the Board. The memorandum would be out the first week of January and the departments budgets would be due the last part of January.

Public Comment: None

A MOTION WAS MADE BY Commissioner Tipton, seconded by Commissioner Hegg and unanimously carried by the Board to accept the pre-budget instructions for the upcoming budget process for FY 17-18 & FY 18-19.

Immediately Following For consideration and possible action relative to entering into a License & Services Agreement with Tyler Technologies (Eagle Recorder) as the new Recorder software program.

Recorder-Auditor, Christine Hoferer advised the recording software would be 30% up front and the financial software would be one third up front to get started, she wanted to move forward with the recording software; she advised putting the new software in the general expense budget.

Public Comment: None

A MOTION WAS MADE BY Commissioner Tipton, seconded by Commissioner Hegg and unanimously carried by the Board to approve the License & Services Agreement with Tyler Technologies.

11:00 AM **Honorable Board of County Commissioners** – For consideration and possible action relative to Nuisance Complaint for Parcel #001-201-04.

Building Inspector, Mike Fontaine advised the Board there was not a life safety issue.

Commissioner Tipton requested Clerk-Treasurer, Christopher Nepper write a letter to the property requesting them to clean up the area abutting the neighbors property.

Immediately Following For consideration and possible action relative to Nuisance Complaint for the alley way of Armory, Connelly and Bailey.

Pictures were provided by Mrs. McCowen

Discussion ensued regarding the up-keep of the alleys in Mineral County and the enforcement of ordinances.

Cherrie George, Senior Services Director stated that years ago Hawthorne Utilities would send out a letter to the property owner to clean up the alley.

Ana Fitzgerald, Hawthorne Utilities Office Manager suggested adding the fine to the Utility bill.

The Board advised Mr. Fontaine to check to see who the property owners were and to bring it back to the Board.

Public Comment: Mrs. McCowen would like the Board to address this as a fire issue because of the debris under the propane tanks.

11:30 PM Mark Nixon, Chairman Mineral County Regional Planning Commission – For consideration and possible action relative to a new proposed member approved by the Mineral County Regional Planning Commission to be accepted for approval by the Mineral County Commissioners

Mr. Nixon advised the Board there were three applicants. Commissioner Tipton read the letter of recommendation from the Regional Planning Commission and advised the Board that the person resigning had one served one year so the new member would serve a three year unexpired term.

Ms Hoferer asked if Mr. Porras was related to anyone on the Planning Commission.

Mr. Grant stated that Mr. Porras was his son-in-law and that he was stepping down from his position on the planning commission.

Public Comment: None

A MOTION WAS MADE BY Commissioner Tipton, seconded by Commissioner Hegg and unanimously carried by the Board to accept the Regional Planning Commission recommendation of Christopher Porras.

Board of Highway Commissioners – Nothing at this time

Public Comment:

Ms. Hoferer stated that she had a concern regarding the Hawthorne Utilities Director's son-in-law being appointed to the Planning Commission; family members should not be sitting on any board in Mineral County.

Ms. George stated that they had to sign an ethical statement.

Commissioner Recognition

Commissioner Tipton stated that she had attended the National Naco Summit at Fort Worth, she got to look at their "One Safe Place" for domestic violence. She advised that there was going to a \$56.00 increase in premium.

The Board wished everyone a Merry Xmas.

NOTE: Persons attending the meeting who are disabled and require special accommodations or assistance are requested to notify the County Clerk's Office, PO Box 1450, Hawthorne, NV 89415 or by calling 945-2446 no later than three (3) days prior to the meeting.

Mineral County is an equal opportunity provider and employer. In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- 1) mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: program.intake@usda.gov.

Commissioner Recognition

National Naco fort worth summit – one safe place, \$56.00 increase in premium. Merry Xmas

There being no further business to come before this Board, the meeting of the Board adjourned until Wednesday, January 3, 2018 at 9:00 AM.

A verbatim recording of this meeting has been prepared and by reference becomes a part thereof.

Approved: Board of County Commissioners

By: 
Jerrie Tipton, Chairman

Date: 1.3.18

Attest:

Christopher Nepper, Clerk of the Board

Mineral County is an equal opportunity provider and employer. If you wish to file a Civil Rights program

complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.

Board of County Commissioners Assignments – January 2018

Representation to various organizations is as either a voting member or liaison depending on State statute or County ordinance relating to the specific organization. Representation or involvement does not provide the authority to take action on behalf of Mineral County (local government) or to obligate Mineral County (local government). Such action can only be taken in an open meeting of a quorum of the Board of County Commissioners. This requirement also applies to official correspondence on behalf of Mineral County or the Board of County Commissioners. When in doubt, review the Open Meeting Law Manual and/or Nevada’s ethics laws, or seek legal counsel from the District Attorney.

Jerrie Tipton	Chairman of the Board
Chris Hegg	Vice Chairman of the Board
Garth Price	Member of the Board
	Liaison to County departments and support agencies:
	Museum Board - Chris Hegg
	Park & Recreation / Ground & Maintenance - Chris Hegg
	Public Works - Chris Hegg
	Library Board - Chris Hegg
	Care & Share - Garth Price
	Building Inspector - Garth Price
	Emergency Management / Local Emergency Planning Commission (LEPC) - Garth Price
	Library Board - Garth Price
	Fire Department - Jerrie Tipton
	Public Guardian - Jerrie Tipton
	Hawthorne Utilities - Jerrie Tipton
Chris Hegg	Labor negotiations and actions
Chris Hegg	Rural Nevada Development Corporation (RNDC)
Chris Hegg	Consolidated Agencies of Human Services (CAHS)
Chris Hegg	Western Nevada Home Consortium
Chris Hegg	Emergency Management/ Local Emergency Planning Commission (LEPC)
Chris Hegg	Homeland Security Working Group
Chris Hegg	Library Board of Trustees
Chris Hegg	Park & Recreation Advisory Commission
Chris Hegg	Military Council
Chris Hegg	Airport Land Use Advisory Board
Chris Hegg	Northern Nevada Development Authorities (NNDA) and its agencies
Chris Hegg	Alternate - Emergency Management / Local Emergency Planning Commission (LEPC)
Chris Hegg	Alternate - Mineral County Regional Planning Commission (MCRPC)
Chris Hegg	Western Nevada Development District (WNDD) and Strategic Planning
Garth Price	AT&T Next Generation 911 (NG-911)
Garth Price	Debt Management Commission
Garth Price	Mineral County Economic Development Authority (MCEDA)
Garth Price	POOL/PACT
Garth Price	Alternate - Rural Nevada Development Corporation (RNDC)
Garth Price	Mineral County Regional Planning Commission (MCRPC)

Board of County Commissioners Assignments – January 2018

Garth Price	Regional Transportation Commission (RTC)
Garth Price	Mineral County Convention and Tourism Authority
Garth Price	Walker Lake Advisory Committee
Garth Price	Library Board of Trustees
Garth Price	Nevada Works
Garth Price	Alternate - Western Nevada Development District (WNDD) and Strategic Planning
Garth Price	Alternate – Nevada Associations of Counties (NACO)
Garth Price	Coordinate and assist District Attorney with legal issues (including Walker Lake litigation)
Jerrie Tipton	Advocate for beneficial legislation
Jerrie Tipton	Nevada Association of Counties (NACO)
Jerrie Tipton	State Land Use Planning Commission
Jerrie Tipton	Mason Valley Conservation District
Jerrie Tipton	Nuclear Projects
Jerrie Tipton	Represent Mineral county in State, Federal and Tribal agencies

WNDD list of projects

Airport

- New fire truck building with power/water installation
- New Hanger row power installation across apron/parking lot.
- Airport Industrial Park tenant road sign installation
- Parking lot access lighting and asphalt thickening for commercial use
- Industrial Park second access/ D.O.T. turn on Northern end.
- Fence realignment/repositioning within airport parking lot area

Park and Recreational department

- Swimming pool enclosure building installation project
- Community pond project installation, water tank and well piping to site
- Downtown Patriot Park rehabilitation and installation of static displays/splash pool/trees/benches/landscaping

Museum

- Old Courthouse exterior and grounds upgrades for tours including static display installs

Museum entrance remodel

Utilities

- Drone for 3D and lidar mapping for county surveys

Care and Share

- New senior center facility project
- New Exchange co-prop/admin offices for senior services
- Sixth Street old School project for refurbish to community center
- Replacement of 2 meal delivery trucks
- Replacement of 2 busses-HC
- Replacement of 2 vans- HC

CAHS

- Extension of existing facility project