



Board of Mineral County Commissioners

Hawthorne, Nevada

June 19, 2018

The Honorable Board of Mineral County Commissioners met this day in a regular session with the following people present:

Honorable Jerrie Tipton	Chairman
Honorable Chris Hegg	Vice-Chairman
Honorable Garth Price	Member - attending by phone
Honorable Christopher Nepper	Clerk-Treasurer

Absent: Honorable Sean Rowe District Attorney

1. Pledge of Allegiance and Safety Message

Pledge of Allegiance was led by Commissioner Hegg

Safety Message - None

2. Public Comment - None

3. Approval of Agenda/necessary changes

Public Comment: None

A MOTION WAS MADE BY Commissioner Hegg, seconded by Commissioner Price and unanimously carried by the Board to approve the agenda as presented.

4. Honorable Christopher Nepper, Clerk-Treasurer – For consideration and possible action relative to the canvass of the results of the Primary Election held on June 12, 2018.

Mr. Nepper advised that the Canvass of the Votes was completed for the Primary Election held on June 12, 2018; he had accidentally put three unread USB in the processed bag; when the USB's from the three machines were tallied the machines showed an additional 13votes, 18votes and 40 votes; it did not change the winners in those races; there were 1097 voters which was a 43.43% turnout for the primary election; the Board was provided with many different reports relative to the voting results.

Public Comment: None

A MOTION WAS MADE BY Commissioner Hegg, seconded by Commissioner Price and unanimously carried by the Board to approve the Canvass of the Votes for the Primary Election held on June 12, 2018.

5. Kathy Kachelries, Museum Conservator – For consideration and possible action relative to the resignation of Kathy Kachelries as director of the Mineral County Museum.

Commissioner Tipton advised the Board had received Ms. Kachelries resignation as the Museum Director.

Public Comment: Yvonne Suarez stated she would like to step in as a interim conservator.

A MOTION WAS MADE BY Commissioner Hegg, seconded by Commissioner Price and unanimously carried by the Board to accept the resignation of Kathy Kachelries as Conservator of the Mineral County Museum.

6. Honorable Board of County Commissioners – For consideration and possible action relative to accepting the Museum Conservator resignation and discussion for filling the Conservator position including start date and setting the salary.

The Board advised running an advertisement in the newspaper for two weeks, and to close the job at 5:00 PM on July 5, 2018; the Board discussed having the part time employee work more hours, the schedule to stay the same and add Wednesday's from 12:00 PM to 4:00 PM; conduct interviews on July 11th and the start date to be July 16 or to be determined; position was 30 hrs a week; salary range from \$11,050 to \$14,050.

Recorder-Auditor Chief Deputy Tammy Hamrey advised if they worked more than 1039 the county would have to pay PERS.

Public Comment: None

A MOTION WAS MADE BY Commissioner Hegg, seconded by Commissioner Price and unanimously carried by the Board to advertise for the Museum Conservator position and to interview on the July 11, 2018 and start on the July 16, 2018 or to be determined; the position to be 30 hours a week and the salary to be \$11,050 to \$14,050.

Board of Highway Commissioners - None

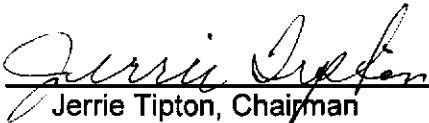
Public Comment - Clerk-Treasurer Christopher Nepper advised the Canvass of the Votes was unofficial until the Canvass was complete.

Commissioner Recognition - None

There being no further business to come before this Board, the meeting of the Board adjourned until Wednesday, June 21, 2018 at 9:00 AM.

A verbatim recording of this meeting has been prepared and by reference becomes a part thereof.

Approved: Board of County Commissioners

By: 
Jerrie Tipton, Chairman

Date: 7.11.18

Attest:


Christopher Nepper, Clerk of the Board

NOTE: Persons attending the meeting who are disabled and require special accommodations or assistance are requested to notify the County Clerk's Office, PO Box 1450, Hawthorne, NV 89415 or by calling 945-2446 no later than three (3) days prior to the meeting.

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- 1) mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: program.intake@usda.gov.